

## HOUSEHOLD SIZE—INCOME STATEMENT

Child and Adult Care Food Program

An adult household member must complete this form (HSIS) and return it to the center. Complete one HSIS per household.

Refer to the accompanying Household Letter for instructions on completing this form.

First and Last Name(s) of Enrolled Child(ren):									Center										
PART 1: BENEFITS  Do any household members currently participate in FoodShare WI, WI Works Programs, or FDPIR?  If yes, check the program and write the corresponding case number below; then go to Part 3. If no, skip to Part 2.																			
FoodShare Wisconsin (10-di DO NOT list a 16-digit Quest Ca starts with 5077.		Wisconsin Works Programs (10-digit case number): DO NOT provide a WI Childcare Subsidy number. This is NOT a WI Works Program and does not qualify a child as free in CACFP.																	
FDPIR (9-digit case number):																			
PART 2: HOUSEHOLD SIZE AND INCOME  If you did not complete PART 1, complete a, b, and c below; then go to PART 3.																			
a) Household Members Information List full names of all members in including yourself and all childre	<b>b) List</b> , • R	t all income on the same line as the person who receives it. Record each income source only once. Check the box for how often each income source is received.																	
Household Member Names  Household Member: anyone who is	Check	Gross wag Net income employed) Commissio	e (self- , Tips, on, Cash		Every 2 Weeks	per Month	lly	Social SSI, D	ement, Security, isability,	>	2 Weeks	Iwice per Month	<u> </u>	Private pensions Trusts, Annuities Investments, Interest, Net rental income,	,	2 Weeks	per Month	<u> </u>	≥
and expenses even if not related	Foster i	theck bonuses, M & allowanc come comp, Une				☐ Monthly		Child Alimo	enefits, Support, ony	Week	-		_	Savings withdrawals, And other income	Š	Every	☐ Twice pe		Annually
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c) Record total # of household mem	bers:	DAD	T 0. CIC	* N I A *	<b>T</b> II	IDE										_			-
PART 3: SIGNATURE  An adult household member must sign and date this form  If PART 2 is completed, the adult signing the form must list the last four digits of their SS# OR check "None" if they do not have a SS#.																			
ETHNICITY AND RACE DATA COLLECTION - Completion is optional  This center is required by Federal law to ask the following two questions concerning ethnicity and race. Your answers are strictly for statistical reporting and will have no effect on determination of eligibility for benefits. Please answer both questions.																			
IS YOUR CHILD(REN) HISPANIC OR LATINO? Yes, Hispanic or Latino No, neither Hispanic nor Latino														_					
SELECT ONE OR MORE OF THE FOLLOWING CATEGORIES THAT APPLY TO YOUR CHILD(REN):  American Indian or Alaska Native Black or African American White Basian Native Hawaiian or Other Pacific Islander													_						
I CERTIFY that all information on this form is true. I understand that this information is given in connection with the receipt of Federal funds and that CACFP officials may verify the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.																			
Signature of Adult Household Member	Signature [	Date	Mo./	Day/	Yr.	La	st 4 digits	of S **	SS# **_**	(or (	che	ck "None" if you do <b>No</b>		nave	a S	S#)			
	E ONLY -	- Cor	nple	ete a	all 3	3 sect	ions												
Section 1: Basis of Determining Eli	Eligibil	Section 2: Eligibility Determination					Section 3: Determining Official's Initials/Approval Date Effective Month of Determination												
A. Household Size & Income  Total Household Size		B. Benefits/Foster  FoodShare WI			☐ Free					s/Da	ate	<u>:</u>							
*Total Income \$/ W-2 Programs			Reduced						**Effective Month										
(\$ Amount) (Time Period)		Child(ren)	☐ Non-Needy					of Determination: Month/Year											
*Convert to yearly income <u>only</u> when multiple pay frequencies are reported, using only these multipliers:  Every 2 we				Twice a month x 24					**This form expires one year from the Effective Month of Determination.										
			s x 26 Monthly x 12																